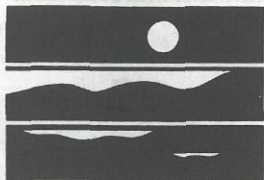


EMERGENCY REQUEST + SUPPLEMENTAL



WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

APPLICATION FOR PERMIT

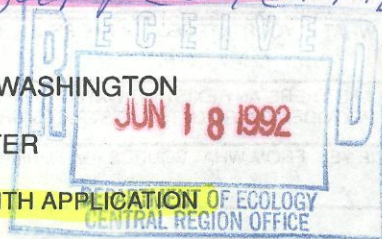
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|---|-------------------------|-------------------------|---------------------------------|------|--|
| APPLICATION NO. G431300 | W.R.I.A. 37 | COUNTY Yakima | PRIORITY DATE 6/18/92 | TIME | ACCEPTED mgj |
| APPLICANT'S NAME — PLEASE PRINT (Gene Clasen) | | | | | Bus. Tel. 966-0970 Home Tel. 966-1598 Other Tel. |
| ADDRESS (STREET) 8603 Clatsop | (CITY) Yakima | (STATE) WA | (ZIP CODE) 98903 | | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

| 1. SOURCE OF SUPPLY | |
|--|--|
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A WELL) SIZE AND DEPTH 8" x 300'-350' |

| 2. USE | |
|--|--------------------|
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) FRONT CONTROL SUPPLEMENTAL IRRIGATION & YEAR ROUND DOMESTIC | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) (300) | ACRE FEET PER YEAR |
| TIMES DURING YEAR WATER WILL BE REQUIRED APRIL 1 TO OCT 1 FOR FROST CONTROL & SUPPLEMENTAL IRR. | |

| | | |
|---|--|--|
| Continuous single domestic supply irrigation during irrigation season frost protection | | |
| IF IRRIGATION, NUMBER OF ACRES 30 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED AS SOON AS POSSIBLE | DATE PROJECT WAS OR WILL BE COMPLETED | |

| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|--|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER NOT SURE EXACTLY YET | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | | |

| | | | | |
|---|----------------------|--------------------------|------------------------------------|-------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SE 1/4 | SECTION 29 | TOWNSHIP N. 13 | RANGE (E. OR W.) W.M. 20 | COUNTY YAKIMA |
| (SE 1/4 SW 1/4 Sec 29, T13N, R20E WM) | | | | |

| | |
|--|----------------------|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes | Yakima County |
|--|----------------------|

| |
|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

W 3/4 of the SW 1/4 SE 1/4 (30 Acres) Sec. 29
T13N R20E

Aug Clasen
Per ROZA
SERVICE MAP

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

ROZA IRRIGATION

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

UNDER TREE SPRINKLES w/ APPROX.
15 HP SUBMERSIBLE PUMP

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐
YES ☐
YES ☐

NO ☒
NO ☒
NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]
APPLICANT'S SIGNATURE

GENE CLASEN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

SAME
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

.....

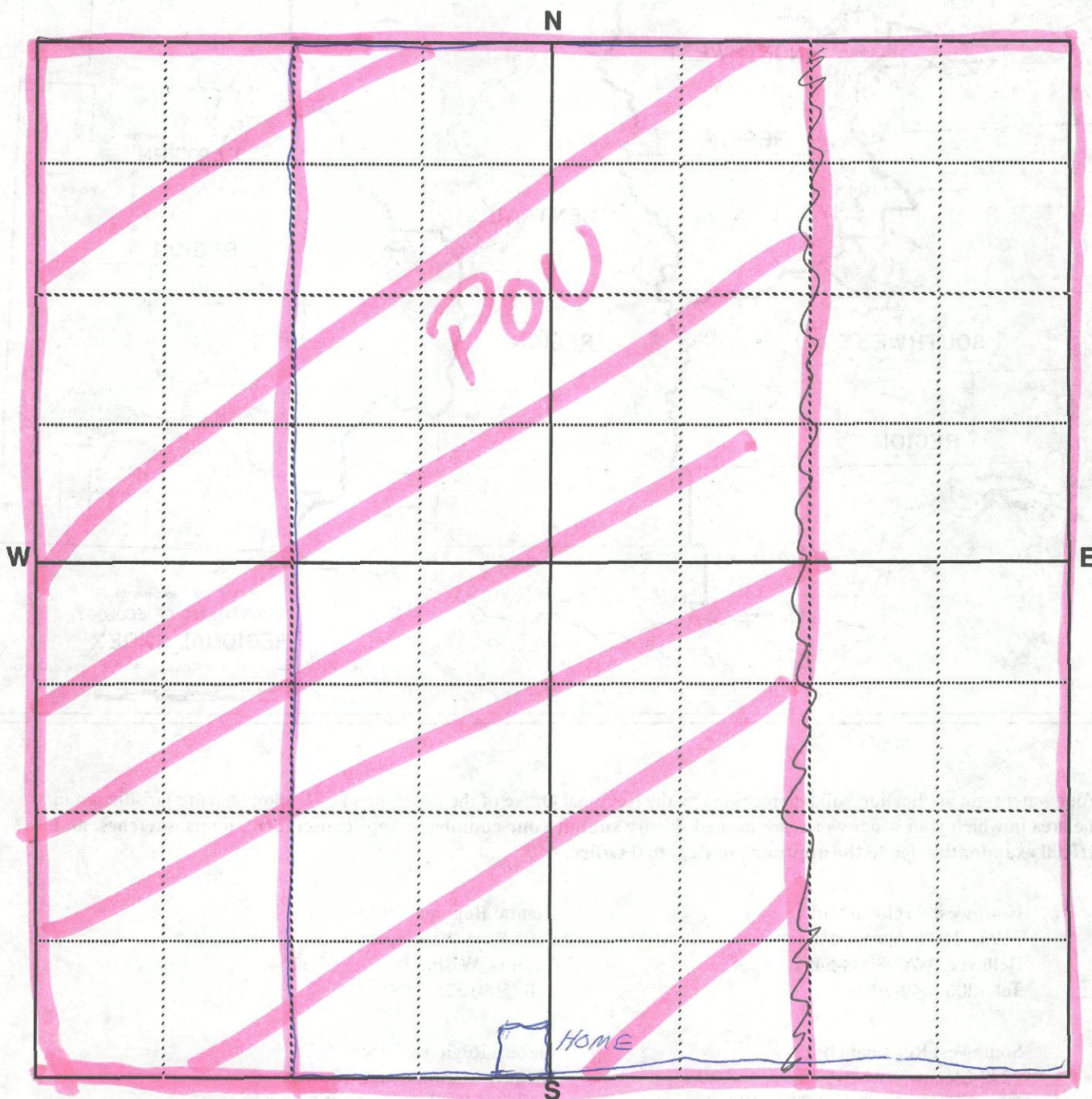
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 29 SW 1/4 SE 1/4 Twp. 23 N. R. 20



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

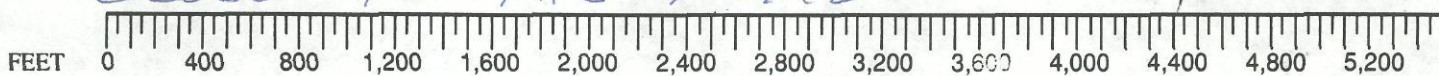
Indicate traveling directions from nearest town in space below.

TAKE MOXEE HIGHWAY TO POSTMA RD. EAST ON
POSTMA TO ST. HILAIRE N. ON ST. HILAIRE TO
MEARAS, EAST ON MEARAS TO 3RD HOUSE
ON LEFT (GREY & WHITE HOUSE w/ WHITE
HOUSE ALONG THE DRIVEWAY - PLANS TO
PUT THE WELL
CLOSE TO THE HOME

Detach here

Fold along scale

G431300



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.